### SECRETARY OF STATE STATE OF MONTANA



Brad Johnson Secretary of State Montana State Capitol PO Box 202801 Helena, MT 59620-2801

Re:	
Enclosed please find a reinstatement packet. You will need to fannual reports, and a Title 15 tax clearance certificate, to bring y statutes. The statement of change form is <b>only necessary</b> if yo registered address. There is no charge for a statement of chan <b>Names/dba's</b> for your corporation, you will need to complete a canceled at the time of your dissolution. Please fill out all form at the above address.	your corporation back in compliance with state ou have changed your registered agent and/orge. Also, if you had any <b>Assumed Business</b> a new registration for them, because they were
YOUR COST FOR REINST	CATEMENT
Filing fee for Reinstatement	\$
Filing fee for Annual Reports (for years marked)2002 (\$30.00)2005 (\$30.00)2003 (\$30.00)2006 (\$30.00)2004 (\$30.00)2007 (\$30.00)	
<b>Total for Annual Reports</b>	\$
Total for Reinstatement	\$
A Title 15 Tax Clearance certificate must be obtained from instructions and request form for obtaining the certificate. You the Title 15 Certificate with your reinstatement packet. If you our office please mark the following box.   I have requested the Title 15 Certificate be sent directly If you have any further questions, please give us a call.	must include <b>BOTH</b> the original and copy or requested the certificate be sent directly to

Reception: (406) 444-2034 - Business Services Bureau: 444-3665 - Elections Bureau: 444-4732 Administrative Rules Bureau: 444-2055 - Records Management Bureau (1320 Bozeman Avenue): 444-9000 Fax: 444-3976 http://sos.mt.gov

Revised: 10/01/2003

## Prepare, sign, submit with an original signature and filing fee. This is the minimum information required. (This space for use by the Secretary of State only)

# APPLICATION of REINSTATEMENT or REVIVER

DOMESTIC or FOREIGN CORPORATION

MAIL: BRAD JOHNSON

Secretary of State P.O. Box 202801 Helena, MT 59620-2801

**PHONE:** (406)444-3665 **FAX:** (406)444-3976 **WEB SITE:** sos.mt.gov



(This space for use by the Secretary of State only)
Filing Fee: Varies (see below)
□ 24 Hour Priority Filing Add \$20.00
☐ 1 Hour Expedite Filing Add \$100.00

	PLEASE CHECK ONE BOX:  □Domestic Reviver (15-31-524, MCA) \$15.00  □Foreign Reviver (15-31-524, MCA) \$15.00  □Domestic Reinstatement (35-6-201, MCA \$30.00  □Non-Profit Reinstatement (35-6-201) \$10.00						
1.	The exact name of the corporation is:						
2.	The assets of the corporation have not been liquidated pursuant to Sections 35-1-938 through 35-1-943, MCA, if a profit corporation, or Sections 35-2-726 through 35-2-727, MCA, if a nonprofit corporation.						
3.	Not less than a majority of its directors have authorized this Application of Reinstatement/Reviver.						
4.	If the corporate name has been legally acquired by another corporation prior to its Application for Reinstatement, the corporation desires to be reinstated with the new name of:						
	Please Note: It is not necessary to complete this unless your name has been taken by another entity.						
5.	For Domestic or Foreign Reviver, the corporation submits with this application a Certificate of Reinstatement of Suspended Corporation obtained from the Department of Revenue evidencing payment of delinquent taxes.						
6.	For Domestic Reinstatement, the corporation submits a certificate from the Department of Revenue stating that all taxes imposed pursuant to Title 15 have been paid as well as the delinquent annual corporation reports for which the corporation was dissolved, with their respective filing fees.						
	I, HEREBY SWEAR AND AFFIRM, under penalty of law, that the facts contained in this Application are true.						
	Date of Application						
	Signature of Officer or Chair of the Board						
	Exact Name and Title of Authorized Person						

#### **Application of Reinstatement or Reviver Domestic or Foreign**

#### **HELP SHEET**

This form is to be used to revive any corporation having suffered a suspension or forfeiture or to reinstate any dissolved corporation, restoring its right to transact business in Montana.

Application for reviver is to be made by any stockholder or creditor of the corporation or by a majority of the surviving trustees or directors less than one year from the date of suspension or forfeiture. If more than a year elapses before an application for reviver is submitted, the corporation shall pay twice the amount of the tax and penalties due the state for the taxable year for which they were delinquent.

For reinstatement, this form is to be completed by a person who was an officer or director of the corporation at the time of its dissolution not more than five years after the dissolution.

You may request 24 hour priority filing of your document. Simply mark the "24 hour priority filing" box and include an **additional** \$20.00 with your filing fee. You may request 1 hour expedite filing of your document. Simply mark the "1 hour expedite filing" box and include an **additional** \$100.00 with your filing fee.

Please type or clearly print the requested information.

Upon completion, mail this form with ORIGINAL SIGNATURE, and the correct filing fee to the Secretary of State, PO Box 202801, Helena, MT 59620-2801. Make checks payable to Secretary of State.

The Secretary of State will send a letter of acknowledgment to you once your document has been filed with our office.

If you have any questions regarding this form, please contact the Secretary of State, Business Services Bureau at (406) 444-3665.

- All information provided, including names and addresses of officers and directors, will be made available on the Secretary of State's web site or upon request.
- There are important legal and accounting implications with respect to this corporation action. Suitable legal and accounting advice should be secured before submission. The Secretary of State's office encourages that such advice be sought prior to filling out forms to be sure that you understand the terms and procedures.
- Please be advised that the Business Services Bureau of the Montana Secretary of State will process your business documents within 10 working days of initial receipt. During this period if it's determined that your document doesn't meet statutory requirements, a letter outlining the deficiencies will be returned to the original submitter. If the document is complete and correct, the document will be filed and an acknowledgment copy showing completion returned to the original submitter.

#### MONTANA CORPORATION ANNUAL REPORT

Prepare, sign, submit with an original signature and filing fee.

This is the minimum information required.

(This space for use by the Secretary of State only)

**MAIL: BRAD JOHNSON** Secretary of State P.O. Box 202802 Helena, MT 59620-2802 PHONE: (406)444-3665 FAX: (406)444-3976 **WEB SITE:** sos.mt.gov MUST BE RETURNED IN ORDER FOR YOUR CORPORATION TO REMAIN ACTIVE AND IN GOOD STANDING AND PREVENT INVOLUNTARY DISSOLUTION/REVOCATION PER 35-1-1104, MCA, Filing Fee on or before April 15th: \$15.00 AS A PROFIT CORPORATION; 35-2-904, MCA, AS A NONPROFIT After April 15<sup>th</sup>: \$30.00 CORPORATION; AND 35-4-209, AS A PROFESSIONAL SERVICE CORPORATION. ☐ 1 Hour Expedite Filing Add \$100.00 ☐ 24 Hour Priority Filing Add \$20.00 To help you determine what information is on file with this office, please call the above phone number or use our business entity search at app.discoveringmontana.com/bes Exact Name of Corporation: \_\_\_\_\_ **Registered Agent Information.** The name and address of the Registered Agent/Office in Montana: Name of Registered Agent: \_\_\_\_\_\_ Phone (Optional): \_\_\_\_\_ E-Mail Address (Optional): City: MT Zip: Street Address: (or Physical Location) Mailing Address/PO Box\*: \_\_\_\_\_\_ City: \_\_\_\_\_ MT Zip: \*Complete if mailing address is different from street address or physical location and both addresses must be in Montana. Signature of New Registered Agent (required if changed): 1. State of Incorporation: 2. Address of Principal Office in state of incorporation: 3. Brief Description of business in which corporation is actually engaged: 4. Names and addresses (street name and number) of Principal Officers: (Attach list if more than six officers) President: Treasurer: \_\_\_\_\_ Vice President:\_\_\_\_\_ Other: Secretary:\_\_\_\_\_ Other:

5.	Names and Addresses (street namminimum of three (3) directors. (A	,		orporations are req	uired to have a		
6.	Shares (profit corporations only). List the current total number of shares authorized and total number of shares issued. Itemize both by class and series, if any. (Attach schedule, if necessary)  Shares Authorized Shares Issued Class Series Par Value						
	Shares Authorized	mares issueu	COMMON	<u>Series</u>	<u>1 ai vaiue</u>		
	Domestic Profit Corporations Or par value or the number of author	· ·					
7. and	<b>Professional Service Corporation</b>	ns only. I certify that a	l the shareholders,	not less than one-l	nalf the directors		
anu	all the officers other than the secre corporation.	tary and treasurer of th	e corporation are qu	ualified persons w	ith respect to the		
8.	<b>Nonprofit Corporations only (Please mark either box)</b> . The corporation shall □have members or □shall no have members. (This information must agree with our records).						
9.	By my signature below, I, an official of the above corporation, do state that I signed this report of the corporation and that the statements herein contained are true, under penalty of false swearing						
X:_	Signature of officer or chair of board	Title		d name of g official	Date		
An	annual report must be filed for ea	ch year of reinstatem	e <b>nt.</b>				
	individual signing must be listed ir of the board of directors in orde				ner an officer or		
	information provided, including n retary of State's web site or upon		f officers and dire	ctors, will be mad	de available on the		
_	and include correct filing fee:		ease send fee and co	• •	<b>:</b>		
\$15.00, if filed on or before April 15th \$30.00, if filed after April 15th		Se P.	ad Johnson (406) 4 cretary Of State O. Box 202802				
		H	elena MT 59620-28	302			

Make checks payable to  ${\bf Secretary\ Of\ State,\ Helena\ MT\ 59620\text{-}2802}$ 

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